

MANTON BAND BOOSTER MEETING- MINUTES: Date: 12.7.16_ Location: Bandroom_

- Call to Order
 - Time: 6:30
- Review/Accept Previous Minutes
 - _
 - _
 - _
 - Motion _ Michelle Second _ Joy
- Officer Reports
 - Presidents Report
 - _ TSO
 - _
 - _
 - Motion _Michelle Second _ Joy
 - Treasurer's Report
 - _ \$8,193.80
 - _ \$995.06
 - _
 - Motion _Michelle Second _Joy
 - Director's Report
 - _ Leaf Raking
 - _ Bake SAle
 - _Dec 15 16
 - _
 - _
 - _
 - Motion _Trtacy Second _ BRenda
- Old Business
 - _ Unforms
 - _
 - _
- New Business
 - _ Under \$1,200 Betty
 - _ Spring Cleaning, instrument donation with tax write off
 - _ Mom Prom March or April.
 - _
- Adjournment
 - Time: 7:13
 - Motion _ Michelle Second _