

**MANTON BAND BOOSTER MEETING- MINUTES:** Date: \_\_\_\_\_ Location: \_\_\_\_\_

- Call to Order
  - Time: 6:32
- Review/Accept Previous Minutes
  - \_review old minutes
  - Motion \_jenna Second \_ tracy
- Officer Reports
  - Presidents Report
    - \_ \$150 from paint fundraiser
    - \_ name plates
    - \_
    - Motion \_ Michelle Second \_ Jessie
  - Treasurer's Report
    - \_ \*\*\*out sick, report next week\*\*\*
    - \_
    - \_
    - Motion \_ Second \_
  - Director's Report
    - \_ Festival May 7
    - \_ Festival May 8
    - \_
    - \_
    - Motion \_ Julie Second \_ Joylia
- Fundraising Chair
  - Painting fundraiser-April 14th
  - Still waiting on Adam
  -
- Old Business
  - \_ century resources
  - \_
  - \_
- New Business
  - \_ Scholarship procedures: Jennifer, Tracy schedule next
  - \_ Field Trip discussion
  - \_ Truck Show committee: Jenna, Julie, Joy March 9th at merry, at 6:15pm
  - \_ motion to purchasing pizza for festival- passed
  - \_
- Adjournment
  - Time: 7:01
  - Motion \_michelle Second \_ Julie