

**MANTON BAND BOOSTER MEETING- MINUTES:** Date: 1-9-2019 Location: band room

- Call to Order
  - Time: 6:34
- Review/Accept Previous Minutes
  - \_review old minutes
  - Motion \_Second \_
- Officer Reports
  - Presidents Report
    - \_ We need one male chaperone
    - \_
    - \_
    - Motion Nuffer Second Julia
  - Treasurer's Report
    - \_ General \$13,445.22
    - \_ uniform \$930.16
    - \_
    - Motion Kaelah Second Jennifer
  - Director's Report
    - \_ Concerts
    - \_ Donation from hope
    - \_ donation from cheryl robinson
    - \_
    - Motion Jesse Second Kaelah
  - Fundraiser Chair
- Old Business
  - \_ Field Trip
    - Chaperones: add nuffer
    - Room assignments
    - Funding
    - Uniform account
  - \_
  - \_
- New Business
  - \_ Bandigram
  - \_ Family dance??
  - \_
- Adjournment
  - Time: 7:41
  - Motion Jessie Second Julie